



**BARRINGTON AREA**  
CHAMBER *of* COMMERCE  
BELONG • ENGAGE • LEAD • PROSPER

# 2026 BACC Lauren Brown Memorial Scholarship Program



**2025 BACC Scholarship Award Recipients**

**Confidential**  
**BACC Scholarship**  
**Guidelines & Application**  
**Deadline March 15, 2026**

Please Mail to:

Barrington Area Chamber of Commerce  
Attn: Scholarship Committee  
190 E. James Street, Barrington, IL 60010

For Contact Information:

Telephone: (847) 381-2525  
Fax: (847) 381-2540  
communications@BarringtonChamber.com  
www.barringtonchamber.com

# Barrington Area Chamber of Commerce

## 2026 Scholarship Guidelines

The Barrington Area Chamber of Commerce awards Lauren Brown Memorial scholarships each spring to local high school students pursuing higher education through a university, community college, or vocational/trade certification program. Eligible students must be from the Barrington area, or the student of an employee of a Chamber member business.

Scholarships range from \$500 to \$1,500. There are no restrictions regarding race, religion, nationality, sex or physical ability. Preference is given to Barrington High School students and students of Chamber members; however many students have received the awards through the years. We encourage you to apply!

To be eligible, this completed application and all supporting documents must be received no later than Sunday, March 15, 2026. All supporting documents should be single-sided. Incomplete applications will be disqualified. Please return the complete package to: **Scholarship Committee, BACC, 190 E. James Street, Barrington, IL 60010. For more information, please call (847) 381-2525.**

Only completed applications with required information will qualify for consideration. The scholarship is not based on financial need. The recipient of the award will be notified no later than April 10, 2026. Scholarship awards will be distributed in April and will be made out directly to the recipient. Students will be asked to attend a BACC Board Meeting. Recipients must be willing to have their name and photo used for publicity purposes. Please write legibly and/or include typed attachments. PLEASE BE NEAT AND COMPLETE.

### 2026 CANDIDATE PROFILE

Chamber Company (if applicable) \_\_\_\_\_

Employee (Student or Parent): \_\_\_\_\_

Student (Last, First MI): \_\_\_\_\_

High School: \_\_\_\_\_

Address (Street, City, Zip): \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Grade Point: \_\_\_\_\_ Senior Class Size: \_\_\_\_\_

ACT Score: \_\_\_\_\_ SAT Verbal Score: \_\_\_\_\_ SAT Math Score: \_\_\_\_\_

Institution you are attending: \_\_\_\_\_

Current Career Plan/Major Field of Study: \_\_\_\_\_

Amount of Student Contribution to Education: \_\_\_\_\_

Expect to have job during college:    YES        NO

**I. List your School Activities:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**II. List your Volunteer Experiences (Include organization/company/duties & hours)**

1. \_\_\_\_\_ hours: \_\_\_\_\_
2. \_\_\_\_\_ hours: \_\_\_\_\_
3. \_\_\_\_\_ hours: \_\_\_\_\_
4. \_\_\_\_\_ hours: \_\_\_\_\_

**III. List your Work Experience (Include organization/duties/school year and hours)**

1. \_\_\_\_\_ hours: \_\_\_\_\_
2. \_\_\_\_\_ hours: \_\_\_\_\_
3. \_\_\_\_\_ hours: \_\_\_\_\_
4. \_\_\_\_\_ hours: \_\_\_\_\_

**IV. List any Awards, Recognition & Commendations you have received:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**V. Include Letters of Reference**

- No fewer than two (2) letters of reference from your high school instructors and/or community volunteer organizations or employer.
- One page each, double-spaced.
- **Include in your package OR email to: [communications@barringtonchamber.com](mailto:communications@barringtonchamber.com) by March 15, 2026.**

**VI. Submit to the Chamber your high school transcript, with senior year noted.**

**VII. Describe any other comments that you would like considered in reviewing your application, such as: special family circumstances, AP/honors classes, or other factors:**

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**VIII. Personal Essay**

Write an essay (please attach; no less than one and no more than two pages, double-spaced). Discuss your college major and what you wish to accomplish with it after graduation. You may wish to highlight your high school experience, how it has prepared you for the future, and what goals you have set for your college, trade or technical studies. Attach to your application form.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATION DEADLINE: MUST BE RECEIVED IN THE BACC OFFICE BY MARCH 15, 2026**



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